| Mandatory Disclosure |  |  |
| :---: | :---: | :---: |
|  | Mandatory Disclosure | January-2023 |
|  | AICTE File No. | F.No. Western/1-10969834981/2022/EOA |
|  | Date \& Period of last Approval | Date: 03-July-2022 Extension of Approval for the Academic Year 2022-23 |
| 10.1 | Name of the Institution |  |
|  | Name of the Institution | Dr. D. Y. Patil Polytechnic |
|  | Address of the Institution | Kasba Bavada, Kolhapur |
|  | City \& Pin code | Kolhapur,416006 |
|  | State | Maharashtra |
|  | Longitude \& Latitude | Latitude - 16, 43, 256 Longitude - 74, 24, 047 |
|  | Phone Number with STD code | 0231-2601436 |
|  | Fax number with STD code | 0231-2601436 |
|  | Office hours at the Institution | 9.00 am to 4.00 pm |
|  | Email | mmnarke@gmail.com |
|  | Website | www.dypp.dypgroup.edu.in |
|  | Nearest Railway Station (dist. in km) | Kolhapur <br> Terminus) 4.8 km ) |
|  | Nearest Airport (dist. in km) | Chhatrapati Rajaram Maharaj Airport, Kolhapur ( 12.3 km ) |
|  | Type of Institution | Unaided - Private |
| 10.2 | Name \& Address of the Trust / Society / Company |  |
|  | Name of the Trust/Society/Company | Dr. D. Y. Patil Pratisthan, Kolhapur. |
|  | Type of the organization | Trust |
|  | Address of the organization | Kasba Bavada Kolhapur, Maharashtra,416006 |
|  | Registered with | CHAIRITY COMMISSIONER, Kolhapur |
|  | Registration date | 27/12/1990 |
|  | Website of the organization | www.dypp.dypgroup.edu.in |
|  | Phone Number with STD code | 0231-2601436 |
|  | Fax number with STD code | 0231-2601436 |
|  | Office hours at the Institution | 9.00 am to 4.00 pm |
|  | Email | dyp.poly16@gmail.com |
|  | Website | www.dypp.dypgroup.edu.in |


| 10.3 | Name \& Address of the Director / Principal |  |
| :---: | :---: | :---: |
|  | Name of Principal | Dr. Mahadeo Maruti Narke |
|  | Designation | Principal |
|  | Phone Number with STD code | 0231-2601436 |
|  | Email | mmnarke@gmail.com |
|  | Qualification | Ph.D. M.E. B.E. (Mechanical) M.B.A. C. J. |
|  | Field of Specialization | Mechanical Engineering |
| 10.4 | Name of the affiliating Board |  |
|  | Name of the affiliating Board | Maharashta State Board of Technical Education |
|  | Address | 49, Kherwadi, Nawab Aliyavar Jung Marg, Government Polytecjhnic, Building, Bandra(East) , Mumbai-400051 |
|  | Website | https://msbte.org.in/ |
|  | Latest Affiliation period | July 2022 To June 2023 |
| 10.5 | Governance |  |
|  | Members of the Board and their brief background | Links |
|  | Members of Academic Advisory Body | Links |
|  | Frequency of the Board Meetings and Academic Advisory Body | The board of governance meets twice in a year the first meeting is usually in the month of February/March and second meeting is in the month of October / November. |
|  | Organization Chart and Processes | Links |
|  | Nature and Extent of involvement of faculty and students in academic affairs / Improvements | The faculty and students are given ample representation in Academic Advisory Body and Department Advisory Board |
|  | Mechanism / Norms and Procedure for democratic / Good Governance | Links |
|  | Student Feedback on Institutional Governance / Faculty Performance | Links |
|  | Grievance Redressal Mechanism for faculty, Staff and Students | We have both online and offline procedure for Grievance Redressal Mechanism for faculty, Staff and Students. The online link and offline manual Grievance Redressal is as follows. |
|  | Establishment of Anti Ragging Committee | Links |
|  | Establishment of Online Grievance Redressal Mechanism | Links |
|  | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the Board | NIL |
|  | Establishment of Internal Complaint Committee (ICC) | Links |
|  | Establishment of Committee for SC /ST | Links |
|  | Internal Quality Assurance Cell | Links |


| 10.6 | Programmes |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Name of Programmes approved by AICTE | Civil Engineering, Computer Engineering, Electronics \& Telecommunication Engineering, Mechanical Engineering |  |  |  |  |  |
|  | Name of Programmes Accredited by AICTE | NIL |  |  |  |  |  |
|  | Status of Accreditation of the Courses |  |  |  |  |  |  |
|  | - Total No of Courses | 03 |  |  |  |  |  |
|  | - No of Courses for which applied for Accreditation | NOT Yet Applied |  |  |  |  |  |
|  | - Status of Accreditation - | Preliminary |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Name | Civil Engineering |  |  |  |  |  |
|  | Number of Seats | 60 |  |  |  |  |  |
|  | Duration | 3 Years |  |  |  |  |  |
|  | Cut-off Marks / rank of admission during the last three years | 2022-23 |  | 2021-22 |  | 2020-221 |  |
|  |  | Cut Off <br> Rank | Marks | Cut Off <br> Rank | Marks | Cut Off <br> Rank | Marks |
|  |  | 66226 | 74.80\% | 36713 | 76\% | 42278 | 72.46\% |
|  | Fee | 2022-23 |  | 2021-22 |  | 2020-221 |  |
|  |  | 48500/- |  | 48500/- |  | 48500/- |  |
|  |  |  |  |  |  |  |  |
|  | Name | Computer Engineering |  |  |  |  |  |
|  | Number of Seats | 180 |  |  |  |  |  |
|  | Duration | 3 Years |  |  |  |  |  |
|  | Cut-off Marks / rank of admission during the last three years | 2022-23 |  | 2021-22 |  | 2020-21 |  |
|  |  | Cut Off Rank | Marks | Cut Off <br> Rank | Marks | Cut Off <br> Rank | Marks |
|  |  | 13620 | 88.80\% | 18279 | $\begin{aligned} & 83.80 \\ & \% \end{aligned}$ | 23647 | 81\% |
|  | Fee | 2022-23 |  | 2021-22 |  | 2020-21 |  |
|  |  | 48500/- |  | 48500/- |  | 48500/- |  |


| Name | Mechanical Engineering |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Seats | 60 |  |  |  |  |  |
| Duration | 3 Years |  |  |  |  |  |
| Cut-off Marks / rank of admission during the last three years | 2022-23 |  | 2021-22 |  | 2020-21 |  |
|  | Cut Off Rank | Marks | Cut Off <br> Rank | Marks | Cut Off <br> Rank | Marks |
|  | 64817 | 75.20\% | 56815 | 67.40\% | 62311 | 61\% |
| Fee | 2022-23 |  | 2021-22 |  | 2020-21 |  |
|  | 48500/- |  | 48500/- |  | 48500/- |  |


| 10.7 | Faculty Branch wise list of faculty Members | Link |
| :--- | :--- | :--- | :---: |


| 10.8 | Profile of the Head of the Institution | Link |
| :--- | :--- | :---: |

### 10.9 FEE

Details of fee, as approved by State Fee Committee, for the Institution

| $\begin{array}{\|l\|} \hline \text { Sr } \\ \text { No } \end{array}$ | Year | Tuition Fee Sanctioned by FRA | Development Fee Sanctioned by FRA | Total Fee |
| :---: | :---: | :---: | :---: | :---: |
| 01 | 2022-23 | 44,701/- | 3,799/- | 48,500/- |
| 02 | 2021-22 | 44,701/- | 3,799/- | 48,500/- |
| 03 | 2020-21 | 44,701/- | 3,799/- | 48,500/- |
| 04 | 2019-20 | 44,701/- | 3,799/- | 48,500/- |
| 05 | 2018-19 | 44,701/- | 3,799/- | 48,500/- |

Time Schedule for payment of fee for the entire programme
As most of students are from rural area, the students are given facility to pay the fees in two or three installments.

| No of Fee waivers granted with amount and name of <br> Students (Year 2022-23) | $\underline{\text { Links }}$ |
| :---: | :--- |


| Scholarship Detail |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline \mathbf{S r} \\ \text { No } \\ \hline \end{array}$ | Name of the Category | No of the Student Eligible | Total Amount | Academic Year |
| 01 | SC Free Ship | 13 | 3,15,250/- | 2021-22 |
| 02 | SC Scholarship | 87 | 34,83,668/- | 2021-22 |
| 03 | ST Free Ship | Nil | -- | 2021-22 |
| 04 | ST Scholarship | Nil | -- | 2021-22 |
| 05 | OBC Free Ship | 20 | 4,47,007/- | 2021-22 |
| 06 | OBC Scholarship | 38 | 8,49,316/- | 2021-22 |
| 07 | VJ / NT/DT Free Ship | 11 | 4,91,710/- | 2021-22 |
| 08 | VJ / NT/DT <br> Scholarship | 24 | 10,72,825/- | 2021-22 |
| 09 | SBC Free Ship | Nil | -- | 2021-22 |
| 10 | SBC Scholarship | 7 | 3,24,907/- | 2021-22 |
| 11 | EBC | 383 | 85,600,50/- | 2021-22 |
| 12 | Minority | 3 | 75,000/- | 2021-22 |
| 13 | Hostel Scholarship | 110 | 19,45,2000/- | 2021-22 |

Criteria for Fee waivers / Scholarship
At institutional level the scholarship and fee waivers are given to economically weaker students.

## Estimated cost of Boarding and Lodging in Hostels

### 10.10 ADMISSION

| Number of Seats sanctioned with the year of Approval |  |  |  |
| :--- | :---: | :--- | :---: |
| Sr <br> No | Name of the Branch | Sanctioned Intake <br> $2022-23$ | Year of Approval |
| 1 | Civil Engineering | 60 | 1999 |
| 2 | Mechanical Engineering | 60 | 1999 |
| 3 | Computer Engineering | 180 | 1999 |

Number of Students admitted under various Categories each year in the Last Three Years (First year)

| Sr No | Category | 2022-2023 | 2021-2022 | $\begin{gathered} 2020 \\ -21 \\ \hline \end{gathered}$ | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | OPEN | 139 | 157 | 117 | 106 |
| 02 | SC | 48 | 30 | 23 | 24 |
| 03 | ST | 0 | 0 | 0 | 0 |
| 05 | VJ/DT | 2 | 0 | 0 | 2 |
| 06 | NT1, 2, 3 | 25 | 7 | 10 | 1 |
| 07 | SBC | 5 | 1 | 2 | 3 |
| 08 | OBC | 41 | 25 | 10 | 5 |
| 09 | EWS | 25 | 13 | 3 | 0 |
| 10 | SEBC | 0 | 0 | 0 | 2 |
| 09 | IL/ACAP | 19 | 9 | 6 | 9 |
| 10 | TFWS | 15 | 9 | 14 | 14 |
| 11 | DEF | 1 | 1 | 0 | 0 |
| 12 | PH | 1 | 0 | 0 | 0 |

Number of Applications received during last two years for admission under Management Quota and number admitted

| Sr No | Admission Year | Category | No of <br> Applications <br> Received | No of admitted <br> Students |
| :---: | :---: | :---: | :---: | :---: |
| 01 | $2023-23$ | IL / ACAP | 38 | 19 |
| 02 | $2021-22$ | IL / ACAP | 18 | 9 |
| 03 | $2020-21$ | IL / ACAP | 15 | 6 |

10.11 ADMISSION PROCEDURE

| Particulars | URL Link |
| :---: | :---: |
| Mention the admission test being followed, name and address of the Test Agency and its URL (website) | (F.Y. Admission Process and Other Details ) |
| Calendar for admission against Management/vacant seats: |  |
| Last date of request for applications |  |
| Last date of submission of applications |  |
| Dates for announcing final results |  |
| Release of admission list (main list and waiting list shall be announced on the same day) | Link <br> (D.S.Y. Admission Process and Other Details ) <br> Link |
| Date for acceptance by the candidate (time given shall in no case be less than 15 days) |  |
| Last date for closing of admission |  |
| Starting of the Academic session |  |
| The waiting list shall be activated only on the expiry of date of main list |  |
| The policy of refund of the fee, in case of withdrawal, shall be clearly notified |  |

### 10.12 CRIETRIA AND WEIGHTAGES FOR ADMISSION

| Particulars | URL Link |
| :--- | :--- |
| Describe each criterion with <br> its respective weightages i.e. <br> marks in qualifying <br> examination etc. | F.Y Admission Brochure ) Link |
| Mention the minimum level <br> of acceptance, if any |  |
| Mention the cut-off levels of <br> percentage and percentile <br> score of the candidates in the <br> admission test for the last <br> three years |  |
| Display marks scored in Test <br> etc. and in aggregate for all <br> candidates who were admitted |  |

### 10.13 $\quad$ LIST OF APPLICANTS

| Particulars | URL Link |
| :--- | :--- |
| List of candidate whose |  |
| applications have been received |  |
| along with percentile/percentage | Entire Merit List of AY 2022-23 Link |
| score for each of the qualifying |  |
| examination in separate |  |
| categories for open seats. List of |  |
| candidate who have applied along |  |
| with percentage and percentile |  |
| score for Management quota seats |  |

### 10.14 $\quad$ RESULTS OF ADMISSION UNDER MANAGEMENT SEATS /VACANT SEATS

| Particulars | URL Link |
| :--- | :--- |
| Composition of selection team for admission <br> under Management Quota with the brief profile <br> of members (This information be made available <br> in the public domain after the admission process <br> isover) | Admission Committee <br> Pdf Link here |
| Score of the individual candidate admitted <br> arranged in order or merit | Merit list Institute Level <br> Link Here |
| List of candidate who have been offered <br> admission | List of Admitted Students through Institute |
| Level |  |
| Waiting list of the candidate in order of merit to <br> be operative from the last date of joining of the <br> first <br> list candidate | NOT APPLICABLE |
| List of the candidate who joined within the date, <br> vacancy position in each category before <br> operation <br> of waiting list | NOT APPLICABLE |

10.15 INFORMATION OF INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

| Sr No | Particulars | Yes or No | URL Link |
| :--- | :--- | :--- | :--- |
| $\mathbf{0 1}$ | Number of Class Rooms -18 | YES | $\underline{\text { Architect Certificate PDF }}$ |
| $\mathbf{0 2}$ | Number of Tutorial 4 | YES | $\underline{\text { Architect Certificate PDF }}$ |
| $\mathbf{0 3}$ | Number of Laboratories - 25 | YES | $\underline{\text { Architect Certificate PDF }}$ |
| $\mathbf{0 4}$ | Number of Drawing Halls with <br> capacity of each-02 | YES | $\underline{\text { Architect Certificate PDF }}$ |
| $\mathbf{0 5}$ | Number of Computer Centres <br> with capacity of each-01 | YES | $\underline{\text { Architect Certificate PDF }}$ |
| $\mathbf{0 6}$ | Central Examination Facility, <br> Number of rooms and capacity <br> of each- 01 | YES | $\underline{\text { Architect Certificate PDF }}$ |
| $\mathbf{0 7}$ | Barrier Free Built Environment <br> for disabled and elderly persons | YES | YES |
| $\mathbf{0 8}$ | Occupancy Certificate | $\underline{\text { Barrier Free Built }}$ |  |
| Environment certificate |  |  |  |

## LIBRARY

| Number of Library Books and Titles / Journals available (Program Wise) |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sr No | Course | Titles | Volumes | Nation <br> al <br> Journa <br> l | International <br> Journal |
| 01 | Civil | 437 | 2429 |  |  |
| 02 | Computer | 733 | 8446 |  |  |
| 3 | Mechanical | 704 | 5741 | E-Journal <br> Available | E-Journal <br> Available |
| 4 | First Year | 203 | 1816 |  |  |
| 5 | Other | 163 | 309 |  |  |
| 6 | Total | 2244 | 18738 |  |  |


| List of Online National and <br> International Journals subscribed | $\underline{\text { List PDF }}$ |
| :--- | :--- |
| J - Gate | $\underline{\text { www.jgateplus.com }}$ |
| DELNET | $\underline{\text { www.delnet.in }}$ |
| NPTEL(Audio Video Lectures \& Notes) <br> Syllabus, MSBTE Question Papers | On Intranet |
| e- Library facilities | YES |

LABORATORY AND WORKSHOPS

| ist of Major equipment / facilitates in Each <br> Laboratory / Workshop | Lab details PDF |
| :--- | :--- |
| Experimental Setup in each laboratory / <br> Workshops |  |


| Particulars | Remarks |
| :--- | :--- |
| Internet Bandwidth | 300 mbps (200+100) |
| Number and configuration of Systems | 155 |
| Total number of system connected by LAN | 80 |
| Major software packages available |  |
| Dept. | Name of Softwares |
| 1. First Year Applies Science | Digital Language laboratory |
| 2. Civil Engg. |  |
| 3. Mechanical |  |
| 4.Electronics \& Telecommunication Engg. | 1. Quick Heal Antivirus. |
| 5.Computer Science and Engineering | Intranet, Digital Library |
| Special purpose facilities available |  |


| Innovation Cell |  |
| :--- | :--- |
| Social Media Cell |  |
| Compliance of the National Academic |  |
| Depository (NAD), applicable to | NOT APPLICABLE |
| PGCM/PGDM Institutions and University |  |
| Departments |  |

## LIST OF FACILITIES AVAILABLE

| Particulars | Remarks |
| :--- | :--- |
| Cultural Activity \& Games and Sports <br> facilities available | YES (Pdf link of photographs) |
| Extra- Curricular activities | Pdf Link |
| Soft Skill development Facilities | Pdf Link |

TEACHING LEARNING PROCESS

| Particulars | Remarks |
| :--- | :--- |
| Curriculum for each of the programmes | $\underline{\text { Link }}$ |
| Academic Calendar of the Board | $\underline{\text { Pdf Link }}$ |
| Academic Time Table with the name of <br> the Faculty members handling the <br> Course | $\underline{\text { Pdf Link }}$ |
| Teaching Load of each Faculty | $\underline{\text { Pdf Link }}$ |
| Internal Continuous Evaluation System <br> and place | $\underline{\text { Pdf Link }}$ |
| Student's assessment of Faculty, System <br> in place | $\underline{\text { Pdf Link }}$ |

## SPECIAL PURPOSE

| 10.16 | Placement Detail | Pdf Link |
| :--- | :--- | :--- |

10.17 Industry Institute Interaction

| Particulars | Remarks |
| :--- | :--- |
| MOU's with Industries (Minimum Three) | Pdf Link |

10.18 LOA AND SUBSEQUENT EOA TILL THE CURRENT ACADEMIC YEAR

| Particulars | $\underline{\text { Remarks }}$ |
| :--- | :--- |
| LOA | --- |
| EOA | $\underline{\text { Pdf Link }}$ |


| articulars | Remarks |
| :--- | :--- |
| Best Practices | Details in Pdf Link |

